

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2019

Mr. Speaker,

The Education Committee recommends **1st Sub. S.B. 166**, SCHOOL READINESS AMENDMENTS, by Senator A. Millner, be replaced and favorably recommends **2nd Sub. S.B. 166**, SCHOOL READINESS AMENDMENTS, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

V. Lowry Snow Chair

Voting: 9-0-4

5 SB0166.HC1.wpd 3/6/19 9:5 am nbrady/NWB VA/NWB





